

Serial number ()

Disputant Case Assessment			
Enumerator name		Enumerator code	
Province name		Province code	
District name		District code	
Main village name		Main village code	
Sub-village name		Sub-village code	
Village latitude		Village longitude	
Interview location		Date of interview	
If disputant referred by elder			
Enumerator code and serial number of elder form:		Elder Member ID	
If opposing disputant was also interviewed			
Enumerator code and serial number of opposing disputant form:			

A. How identified the Disputant?

- ☐ 1. Elder (involved in mediation)
- ☐ 2. Elder (uninvolved in mediation, but knows of dispute)
- ☐ 3. Purposive sampling (canvassing neighborhoods or other population collection centers)
- ☐ 4. Snowball sampling (a previous disputant referred a new disputant to the interviewer)

[[Enumerator: If there is a referral from a citizen or disputant, but there is a clear link to an interviewed elder, enter the elder serial number above]]

Explain sample selection method

Thank you very much for agreeing to speak with us about your case. We would like to learn more about how Afghans are resolving their disputes in the villages and districts. We will ask about your personal experience with a dispute that needed to be resolved. With your permission, we will ask you some other questions in order to know more about your background, situation, and your general views.

All of the questions are optional – you may refuse to answer any question. All answers that you do provide are completely confidential. With your permission, we may present aspects of your case in our reports. If we do this, we will never use your given name, family name, or the name of your village. We will only identify the district from where the case comes from. We will never provide any information about you or your household to anyone.

The following discussion is open. The interviewer will ask questions, but please feel free to suggest other questions that we should be asking, or to volunteer thoughts and opinions that go beyond our questions, or that we do not ask about. First we will start with some background questions in order to know your situation in society. Then we will ask you general questions about Afghanistan. Finally, we will ask you to tell us about your dispute and how it was resolved. Let's begin.

Enumerator: If the disputant exhibits any discomfort, or you assess the disputant as somehow feeling any kind of pressure to participate as a result of the elder's referral, do not proceed with the interview. Check the following box to confirm that you assessed the situation as not causing any real or perceived obligation to participate on the part of the disputant:

I, the enumerator, assess that the disputant is under no sense of obligation, either real or perceived, to participate in the interview as a result of the elder's referral:

☐ 1. Enumerator signature:

Enumerator: write down the exact time at which you began the interview. Starting time: _____

Case Description

Before we discuss your dispute, we'd like to know about the background.

1. Did your case involve any violence or criminal act?

- ☐ 1. My case did not include any violence or criminal act (*answer 2, then skip to 4*)
- ☐ 2. My case was an act of violence or other criminal act → 3
- ☐ 3. My case included both a civil dispute and an act of violence or other criminal act

2. Type of dispute:

- ☐ 1. Commercial
- ☐ 2. Marriage
- ☐ 3. Divorce
- ☐ 4. Inheritance
- ☐ 4. Land
- ☐ 5. Water
- ☐ 6. Other (specify) _____

If case did not include any violence or criminal act, skip to question 4

3. If case involved violence or other criminal act, please select the appropriate response:

- ☐ 1. Physical attack or beating
- ☐ 2. Murder / Manslaughter
- ☐ 3. Theft of personal property
- ☐ 4. Kidnapping / extortion
- ☐ 5. Police actions
- ☐ 6. Other (Specify) _____

4. When did the dispute begin? [*Enumerator: Use Islamic calendar*]

Year: _____ Month: _____ Time of month: _____
(1. beginning, 2.middle, 3.end)

5. When did the dispute end?

Year: _____ Month: _____ Time of month: _____
(1.beginning, 2.middle, end)

6. Were you a direct party to this dispute?

- ☐ 0. No
☐ 1. Yes → 8

7. If no, what is your relation to the party whose dispute you are reporting?

The party whose dispute I am reporting is my...

<input type="checkbox"/>	1. Father	<input type="checkbox"/>	7. Son	<input type="checkbox"/>	13. Friend
<input type="checkbox"/>	2. Mother	<input type="checkbox"/>	8. Daughter	<input type="checkbox"/>	14. Neighbor
<input type="checkbox"/>	3. Brother	<input type="checkbox"/>	9. Uncle	<input type="checkbox"/>	15. Business partner
<input type="checkbox"/>	4. Sister	<input type="checkbox"/>	10. Aunt	<input type="checkbox"/>	16. Other:
<input type="checkbox"/>	5. Husband	<input type="checkbox"/>	11. Other relative	<input type="checkbox"/>	
<input type="checkbox"/>	6. Wife	<input type="checkbox"/>	12. In-law	<input type="checkbox"/>	

8. Do you have any relation to the opposite party in the dispute you are reporting?

- ☐ 0. No → 10
☐ 1. Yes

9. If yes, what is your relation to the opposite party in the dispute you are reporting?

The opposite party is my...

<input type="checkbox"/>	1. Father	<input type="checkbox"/>	7. Son	<input type="checkbox"/>	13. Friend
<input type="checkbox"/>	2. Mother	<input type="checkbox"/>	8. Daughter	<input type="checkbox"/>	14. Neighbor
<input type="checkbox"/>	3. Brother	<input type="checkbox"/>	9. Uncle	<input type="checkbox"/>	15. Business partner
<input type="checkbox"/>	4. Sister	<input type="checkbox"/>	10. Aunt	<input type="checkbox"/>	16. Other:
<input type="checkbox"/>	5. Husband	<input type="checkbox"/>	11. Other relative	<input type="checkbox"/>	
<input type="checkbox"/>	6. Wife	<input type="checkbox"/>	12. In-law	<input type="checkbox"/>	

10. Who first referred the case?

- ☐ 1. Interviewee referred
☐ 2. Opposite party referred
☐ 3. Both referred
☐ 4. Village elders intervened
☐ 5. State intervened

11. The dispute was between what types of parties? (*Enumerator: check all that apply*)

<input type="checkbox"/>	1. Between family members	<input type="checkbox"/>	6. Between unrelated or distantly related families
<input type="checkbox"/>	2. Between neighbors	<input type="checkbox"/>	7. Between strangers
<input type="checkbox"/>	3. Between citizen and powerful person	<input type="checkbox"/>	8. Between two or more villages
<input type="checkbox"/>	4. Between friends	<input type="checkbox"/>	9. Between two or more tribes
<input type="checkbox"/>	5. Between business partners	<input type="checkbox"/>	10. Other:

12. Please describe the dispute.

[Enumerator: Write all information about the dispute in full detail, you may also write on the back side of the paper, if needed]

[illegible]

13. How was the dispute resolved?

[illegible]

14. Please identify each forum the dispute was brought to, starting from where the dispute was first reported, any forums the dispute was referred to, and finally which forum resolved the dispute.

[Enumerator, number each forum in chronological order]

	1. Village elder		7. District shura		13. Dept. of public land
	2. Tribal elder		8. District court		14. Provincial council
	3. Mullah		9. Prosecutor		15. Human Rights Commission (AIHRC)
	4. Malik		10. Huqooq		16. Did not report
	5. Ulema		11. Woliswal		17. Other:
	6. Taliban		12. Police		

15. How was the Jirga assembled?

☐ 1. Each party selected Jirga members to directly represent their interests → 18

☐ 2. The parties agreed upon all members of the Jirga → 18

☐ 3. A third party or parties selected members of the Jirga

Third party who selected jirgamaran: _____

☐ 4. Other: _____ → 18

16. If a third party selected members of the Jirga, did you fully consent to the selection of these members?

☐ 0. I fully consented to the selection as neutral → 18

☐ 1. I did not have full choice in selection of the members

17. If you did not fully consent to the selection of the members, did you take any action to remove these members from the decision-making body? Why or why not? If you did take some action, what was the result?

18. Did you present the case directly, or did someone else present your case on your behalf?

☐ 1. Presented case directly

☐ 2. Someone presented on my behalf

Person who presented on your behalf: _____

☐ 3. Other: _____

19. Where did the decision-making body conduct its deliberations? [physical location]

☐ 1. In the home of one of the jirga members

☐ 2. In the home of one of the disputants

☐ 3. In an open space on private land

☐ 4. In an open space on public land

☐ 5. In a guest house usually used by villagers

☐ 6. In the local mosque

☐ 7. Other: _____

☐ 99. Don't know (DO NOT READ)

☐ 98. Refused answer (DO NOT READ)

20. Did the decision-making body have to meet more than once in order to reach a decision?

- ☐ 1. The decision-making body met once
☐ 2. The decision-making body met 2-3 times
☐ 3. The decision-making body met more than 3 times before arriving at a decision
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

21. About how many members made up the decision-making body?

- ☐ 1. Fewer than 7
☐ 2. 7-10
☐ 3. 11-16
☐ 4. 17+
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

22. Did a Mullah participate in the jirga, or was consulted as part of the decision making process?

- ☐ 0. No
☐ 1. Yes
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

23. Could you tell us which elders in your community played an active role in mediating your dispute? Please give us up to three names of the most active elders in mediating your specific dispute.

Name	Father name	On Checchi list?	If on Checchi list, Member ID
		<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes	
		<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes	
		<input type="checkbox"/> 0. No <input type="checkbox"/> 1. Yes	

24. Was the decision written down?

- ☐ 0. No → 26
☐ 1. Yes
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

25. If the decision was written down, please explain the process of how it was written down. Which party or parties wrote down the decision? Did the disputants sign, stamp, or add their thumbprint to the decision? Did any of the decision makers also sign, stamp, or add their thumbprint? Were there multiple copies? Which parties kept which copies? Was any copy stored in any place, and if so where?

26. Was the written decision registered with the district or other government body?

- ☐ 0. No → 28
- ☐ 1. Yes
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

27. If the decision was registered with the district, please explain the process of how it was registered.

28. Did the decision-making body collect a bond (*machalga*) to bind the decision?

- ☐ 0. No → 34
- ☐ 1. Yes
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

29. If yes, what was the type of bond and its monetary value?

- ☐ 1. In-kind *[[Enumerator: complete questions 30-31, then skip to 33]]*
- ☐ 2. Cash → 32
- ☐ 3. Both
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

30. If in-kind bond, description of in-kind: _____

31. Estimated cash value of in-kind: _____

Currency of in-kind cash value

- ☐ 1. Afghani
- ☐ 2. Pakistani rupee
- ☐ 3. Other: _____

32. Cash amount of bond (not in-kind): _____

Currency

- ☐ 1. Afghani
- ☐ 2. Pakistani rupee
- ☐ 3. Other: _____

33. What happened to the bond?

- ☐ 1. The bond was returned
- ☐ 2. The bond was forfeited
- ☐ 3. Other: _____
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

34. Were there any aspects of the decision you disagreed with?

- ☐ 0. No → 36
- ☐ 1. Yes
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

35. If yes, what aspects of the decision did you disagree with, and why?

36. Did you accept the decision?

- ☐ 0. No
- ☐ 1. Yes → 38
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

37. If no, why not? Did you take any action as a result of not accepting the decision? If so, please describe the action and its result.

38. Did you seek a new decision in a different forum?

- ☐ 0. No → 40
- ☐ 1. Yes
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

39. If yes, what action did you take and what was the result?

40. Was the decision fully implemented?

- ☐ 0. No
- ☐ 1. Yes → 42
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98. Refused answer (DO NOT READ)

41. If the decision was not fully implemented, why not? What happened?

42. Did you have to pay any money or goods as part of the process of coming to a resolution?
- ☐ 0. No → 47
 - ☐ 1. Yes
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
43. If yes, what payments did you make in cash or goods associated with the **process** of coming to a resolution? *[Enumerator: Be sure to emphasize that the costs associated with the bond (machalga) SHOULD NOT be reported here]*
- ☐ 1. In-kind *[[Enumerator: complete questions 44-45, then skip to 47]]*
 - ☐ 2. Cash → 46
 - ☐ 3. Both
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
44. If in-kind, description of in-kind: _____
45. Estimated cash value of in-kind: _____
Currency of in-kind cash value
- ☐ 1. Afghani
 - ☐ 2. Pakistani rupee
 - ☐ 3. Other: _____
46. Cash amount (Not in-kind): _____
Currency
- ☐ 1. Afghani
 - ☐ 2. Pakistani rupee
 - ☐ 3. Other: _____
47. Did you have to pay any money or goods as part of the final decision?
- ☐ 1. In-kind bond *[[Enumerator: complete questions 48-49, then skip to 51]]*
 - ☐ 2. Cash → 50
 - ☐ 3. Both
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
48. If in-kind bond, description of in-kind: _____
49. Estimated cash value of in-kind: _____
Currency of in-kind cash value
- ☐ 1. Afghani
 - ☐ 2. Pakistani rupee
 - ☐ 3. Other: _____

50. Cash amount (not in-kind): _____

Currency

- ☐ 1. Afghani
☐ 2. Pakistani rupee
☐ 3. Other: _____

[Enumerator: make sure that the costs of the dispute are not confused with bond (machalga)]

51. Were you satisfied with the process of resolving the dispute?

- ☐ 0. No
☐ 1. Yes → 53
☐ 2. Somewhat (DO NOT READ)
☐ 98. No answer (DO NOT READ)

52. If you were not fully satisfied, what aspects of the process were you not satisfied with, and why?

53. Were you satisfied with the resolution of the dispute?

- ☐ 0. No
☐ 1. Yes → 55
☐ 2. Somewhat (DO NOT READ)
☐ 98. No answer (DO NOT READ)

54. If you were not fully satisfied, what aspects of the resolution were you not satisfied with, and why?

55. Did the resolution successfully reconcile both parties to the dispute?

- ☐ 0. No
☐ 1. Yes → 57
☐ 2. Somewhat (DO NOT READ)
☐ 98. No answer (DO NOT READ)

56. If not, please explain why not.

57. Did the resolution restore peace to the community?

- ☐ 0. No
☐ 1. Yes → 59
☐ 2. Somewhat (DO NOT READ)
☐ 98. No answer (DO NOT READ)

58. If not, please explain why not.

59. Afghanistan is sometimes described as a nation based on three types of law: Afghan law, Shariah law, and the values and norms of the community. In the case of your dispute, we'd like to get your idea of how these sources of law were applied in resolving your dispute. For each source of law, please tell us how much you think this source of law was relied upon by the decision makers in coming to a resolution: to no extent, to little extent, to some extent, to great extent, or completely.

Enumerator: Make sure to communicate the full 5-point range of responses available to the respondent. If necessary, ask follow-up questions to make sure the respondent is using the scale. For example, if the respondent simply says "Yes" or "I agree", ask a follow-up question to ask how much they agree – to little extent, to some extent, etc.

To no extent	To little extent	To some extent	To great extent	Completely	Don't know	Refused answer
1	2	3	4	5	99 DO NOT READ	98 DO NOT READ
ROTATE: mark which item asked first						Response 1-5 (see coding)
a.	The decision makers relied on Afghan law in considering and rendering its decision					
b.	The decision makers relied on Shari'ah law in considering and rendering its decision					
c.	The decision makers relied on the norms and values of the community in considering and rendering its decision					

60. We'd like to ask you some questions about the decision making process and outcome of your dispute. I will read some sentences. For each statement, please tell us to what extent you believe each statement to be true: to no extent, to little extent, to some extent, to great extent, or completely.

Enumerator: Make sure to communicate the full 5-point range of responses available to the respondent. If necessary, ask follow-up questions to make sure the respondent is using the scale. For example, if the respondent simply says "Yes" or "I agree", ask a follow-up question to ask how much they agree – to little extent, to some extent, etc.

To no extent	To little extent	To some extent	To great extent	Completely	Don't know	Refused answer
1	2	3	4	5	99 DO NOT READ	98 DO NOT READ
ROTATE: mark which item asked first						Response 1-5 (see coding)
a.	I was able to communicate the facts of the case					
b.	I was able to communicate my feelings and opinions about the case					
c.	My case was given its due consideration by decision makers					
d.	My side of the case was given equal consideration compared to the other side of the case					
e.	The decision-makers sought consensus among themselves in coming to a decision					
f.	The decision-makers sought consensus from the community in coming to a decision					
g.	Decision makers consulted all relevant parties/witnesses					
h.	The overall process of arriving at the decision was fair					
i.	The decision-makers did not base their deliberations on the law, but also took into account which party was more powerful					
j.	The decision-makers were unwillingly influenced by outside factors					
k.	The decision-makers solicited payment to affect the outcome of the case					
l.	The decision makers sought their own gain in adjudicating the dispute					
m.	I submitted to the decision-making authority of this body by my own will					
n.	I preferred that this body decided my case					
o.	If I am faced with a dispute in future, I would choose this body to resolve it					
p.	My rights were respected					
q.	The decision allowed reconciliation between the parties					
r.	The dispute was fully resolved					
s.	I agreed with the decision					

Contextual questions

Thank you for telling us about your dispute. With your permission, we would now like to ask you some general questions about your living environment and your views on some topics.

61. How safe do you feel when you are...?

		Not safe at all	Somewhat unsafe	Somewhat safe	Very safe	Refused answer (DO NOT READ)
a.	In your village	1	2	3	4	98
b.	Travelling around your Manteqa	1	2	3	4	98
c.	Travelling to the district center	1	2	3	4	98

62. How long does it take to drive to the district center? Minutes: _____

63. In your community, how strong is the presence of the following local forces:

Little or no presence	Moderate presence	Strong presence	Don't know	Refused answer
1	2	3	99 (DO NOT READ)	98 (DO NOT READ)
ROTATE: Circle the item (letter) with which you started				Response 1-3 (see coding)
a.	Afghan National Army			
b.	Arbaki			
c.	Afghan National Police			
d.	Armed Opposition Groups (Taliban)			
e.	Afghan Local Police			
f.	ISAF			

64. Generally speaking, to what extent would you say that the district government officials are from this district?

- ☐ 1. None of them
☐ 2. A few of them
☐ 3. Some of them
☐ 4. Most of them
☐ 5. All of them
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

65. For each of the following positions or institutions, how would you assess the overall job performance?

Unacceptable	Below standards	Meets standards	Exceeds standards	Outstanding	Don't know	Refused answer
1	2	3	4	5	99 (DO NOT READ)	98 (DO NOT READ)
ROTATE: Circle the item (letter) with which you started						Response 1-5
a.	District governor					
b.	District court					
c.	Afghan National Army					
d.	Afghan National Police					
e.	Local community leaders					
f.	Provincial government					

66. How would you assess the overall quality and availability of the following services in your community?

Absent / Unacceptable	Below standards	Acceptable	Good	Excellent	Don't know	Refused answer
1	2	3	4	5	99 (DO NOT READ)	98 (DO NOT READ)
ROTATE: Circle the item (letter) with which you started						Response 1-5 (see coding)
a.	Primary school – boys					
b.	Primary school – girls					
c.	Secondary school – boys					
d.	Secondary school – girls					
e.	Health clinic					
f.	Animal health clinic					
g.	Electricity					
h.	Water					
i.	Irrigation for crops					
j.	Cell phone service					

67. The government of Afghanistan has agreed to a plan where the foreign soldiers will leave Afghanistan by 2014. Once the foreign soldiers leave, do you think it will be easier for the government to make peace with the Taliban, or more difficult?

- ☐ 0. More difficult
☐ 1. Easier
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

68. When there is a problem that may affect your area/region (manteqa), how often do villages work together to solve the problem? Would you say it never happens, rarely happens, sometimes happens, often happens, or happens all the time?

- ☐ 1. Never
☐ 2. Rarely
☐ 3. Sometimes
☐ 4. Often
☐ 5. Always
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

69. How would you describe the level of trust between local government officials and most citizens?

- ☐ 1. No trust at all
☐ 2. Low trust
☐ 3. Some trust
☐ 4. High trust
☐ 5. Complete trust
☐ 99. Don't know (DO NOT READ)
☐ 98. Refused answer (DO NOT READ)

70. Generally speaking, would you say that most people can be trusted, or that you must be very careful in dealing with other people?
- ☐ 0. You must be very careful in dealing with other people
 - ☐ 1. Most people can be trusted
 - ☐ 2. Other (DO NOT READ):
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
71. When decisions affecting your village are made by local leaders, how often are the interests of ordinary citizens in the village considered? Are they never considered, rarely considered, sometimes considered, often considered, or always considered?
- ☐ 1. Never
 - ☐ 2. Rarely
 - ☐ 3. Sometimes
 - ☐ 4. Often
 - ☐ 5. Always
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
72. The Afghan constitution says that Afghan law cannot oppose the tenets and provisions of the holy religion of Islam. Based on your experience, to what extent do you believe that the Afghan government is meeting this obligation?
- ☐ 1. To no extent
 - ☐ 2. To little extent
 - ☐ 3. To some extent
 - ☐ 4. To great extent
 - ☐ 5. Completely
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)
73. To what extent would you agree with the following statement: When a government court is deciding a case, it must rely first and foremost upon the Afghan constitution and official laws.
- ☐ 1. To no extent
 - ☐ 2. To little extent
 - ☐ 3. To some extent
 - ☐ 4. To great extent
 - ☐ 5. Completely
 - ☐ 99. Don't know (DO NOT READ)
 - ☐ 98. Refused answer (DO NOT READ)

Background

For the final questions, we would just like to get some background information about you.

74. Gender: *[DO NOT ask gender, simply mark the appropriate choice]*
- ☐ 0. Male
 - ☐ 1. Female
75. Age: _____ years *(If respondent unsure, ask for approximation and explanation)*
- 2a. Is this your exact age, or approximate age?
- ☐ 1. Exact age
 - ☐ 2. Approximate age

76. What are your household's sources of income? Please name all sources, starting with the sources you most depend on. *Enumerator: number all sources in the order they are named.*

	1. Crops		7. Shopkeeping / Trade
	2. Livestock		8. Professional trade (Doctor, Lawyer, Engineer)
	3. On-farm wage labor		9. Rent of vehicle, house, other property
	4. Off-farm wage labor		10. Remittances
	5. Office work		11. Other:
	6. Handicraft / Carpetweaving		98. Refused answer

77. Does your household own any of the following items in functioning order? *[Check all that apply]*

	1. Radio		8. Automobile		15. Internet Connection
	2. Motorcycle		9. Bicycle		Stoves / gas cylinders <input type="checkbox"/> 16. One <input type="checkbox"/> 17. Two or more
	3. Television		10. Irrigated Land (livelihood)		18. Sewing machine
	4. Satellite dish		11. Shop		19. Garden plot (subsistence / market gardening)
	5. Land line telephone		12. Home		
	6. Computer		13. Livestock		99. Don't know
	7. Mobile telephone		14. Generator		98. Refused answer

78. In the past 30 days, what has been the household's main source of cooking fuel?
- ☐ 0. Animal dung, scavenged material/trash, bushes/twigs, branches, or similar
 - ☐ 1. Crop residues, firewood, charcoal/coal, kerosene or oil, gas, or electricity
 - ☐ 98. Refused answer

79. Please pardon us for asking, but are you able to read and write?

- ☐ 0. No
- ☐ 1. Yes
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98 Refused answer (DO NOT READ)

80. Can both the male head of household and the female head of household read and write?

- ☐ 1. No
- ☐ 2. Yes
- ☐ 3. There is no male head of household
- ☐ 4. There is no female head of household / female spouse of head of household
- ☐ 99. Don't know (DO NOT READ)
- ☐ 98 Refused answer (DO NOT READ)

81. What is your highest level of formal education?

	1. No education		8. Madrassa (Enrolled after age 14)
	2. 1 st – 6 th grade		9. Madrassa (Enrolled after age 14, outside Afghanistan)
	3. Madrassa (Enrolled before age 14, inside Afghanistan)		8. University (2-year diploma) Faculty:
	4. Madrassa (Enrolled before age 14, outside Afghanistan)		9. University (4-year bachelors) Faculty:
	5. 7 th – 9 th grade		10. Other:
	6. 10 th – 12 th grade		98. Refused answer
	7. 13 th – 14 th grade		

82. What is your ethnic group?

	1. Pashtun		5. Turkmen		9. Qirghiz		13. Parachai
	2. Tajik		6. Nuristani		10. Pashai		14. Other:
	3. Uzbek		7. Baloch		11. Sadat		98. Refused answer (DO NOT READ)
	4. Hazara		8. Arab		12. Bayat		

83. What is your tribe?

	1. Achakzai		8. Ishaqzai		15. Popalzai
	2. Ahmadzai		9. Jabar Khail		16. Safi
	3. Alokozai		10. Kakar		17. Sulaiman Khail
	4. Andar		11. Kharotai		18. Tarakai
	5. Barakzai		12. Mullah Khail		19. Tokhai
	6. Hasan Khail		13. Niazai		20. Yousofzai
	7. Hotak		14. Noorzai		21. Other:

98. Refused answer(DO NOT READ)

84. When asked "Who are you?" some people most identify by their occupation. Others identify themselves by their nationality (citizenship), while others give their ethnicity, tribe, religion, or even their home province or region. Take a moment to think how you think of yourself. Which of these terms most identifies who you are?

- ☐ 1. Occupation
- ☐ 2. Nationality (citizenship)
- ☐ 3. Ethnicity
- ☐ 4. Tribe
- ☐ 5. Religion
- ☐ 6. Province / region

85. What is your status in the household?

- ☐ 1. Head of household
- ☐ 2. Wife of head of household
- ☐ 3. Child of head of household
- ☐ 4. Brother/Sister of head of household
- ☐ 6. Extended family of head of household
- ☐ 7. Other family relation:
- ☐ 99. Don't know
- ☐ 98. Refused answer

86. How many members in the household are 16 years old or younger?

- ☐ 0. None
- ☐ 1. One
- ☐ 2. Two
- ☐ 3. Three
- ☐ 4. Four
- ☐ 5. Five or six (5-6)
- ☐ 6. Seven or more (7+)
- ☐ 99. Don't know
- ☐ 98. Refused answer

87. How many rooms does your household occupy?

- ☐ 0. 1-4
- ☐ 1. 5+
- ☐ 98. Refused answer

88. What is the primary type of toilet facility the household uses?

- ☐ 0. None (open field, bush)
- ☐ 1. Open pit
- ☐ 2. Covered latrine
- ☐ 3. Flush latrine
- ☐ 98. Refused answer

89. Have you previously participated in a public opinion survey?

- ☐ 0. No → 91
- ☐ 1. Yes
- ☐ 99. Refused answer

90. If yes, how long ago did you participate in the survey?

- ☐ 1. Less than 1 month ago
- ☐ 2. 1-3 months ago
- ☐ 3. 4-6 months ago
- ☐ 4. 6-12 months ago
- ☐ 5. More than 1 year ago
- ☐ 99. Refused answer

91. May we keep in contact with you?

- ☐ 0. No
- ☐ 1. Yes

Address:

Mobile:

THANK YOU VERY MUCH FOR YOUR TIME AND COOPERATION!

Enumerator: please write down the exact time at which you ended the interview. END: _____

Enumerator: *please answer the following:*

92. Which of the following statements do you think best describes the level of comprehension of the survey questions by the respondent? _____
- ☐ 1. The respondent understood all of the questions
 - ☐ 2. The respondent understood most of the questions
 - ☐ 3. The respondent understood most of the questions but with some help.
 - ☐ 4. The respondent had difficulty understanding most of the questions, even with help
93. Which of the following statements best describes the level of comfort or unease that the respondent had with the survey questionnaire? _____
- ☐ 1. The respondent was comfortable with all of the questions
 - ☐ 2. The respondent was comfortable with most of the questions
 - ☐ 3. The respondent was comfortable with some of the questions
 - ☐ 4. The respondent was generally uncomfortable with the survey questions
94. Did you notice any specific questions that caused discomfort and/or reduced cooperation during the interview?
- ☐ Yes _____
 - ☐ No _____
95. If yes, kindly note the no. of the questions
- Question number: _____
- Question number: _____
- Question number: _____