Hello. My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I am doing a study on rural life with a college in Chennai. We wish to know about you, your family, and your village. We are not from the government. We would like to spend 15 minutes with you.

We are talking to several people in this and other villages. Talking to us or not is your decision. There are no benefits or harms accruing to you from talking to us. If you talk to us, we will be able to write a book.

Can I talk to you for 15 minutes?

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | **Consent** | | |
| A.1 | Interviewer Code इंटरव्यूअर कोड | [ ] [ ] |  |
| A.2 | Household code परिवार कोड | [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] |  |
| A.3 | Can I talk to you for 15 minutes? | Yes…………………………………...1  No…………………………………2 | 🡪 END |
| A.4 | STATE राज्य | [ ] |  |
| A.5 | District जिला | [ ] [ ] |  |
| A.6 | Village गाँव | [ ][ ] |  |
| A.7 | Date तारीख़ | [ ] [ ] / [ ] [ ] / [ ] [ ] [ ] [ ]  day month year |  |
| A.8 | Time start शुरू करने का समय | [ ] [ ] : [ ] [ ] AM / PM  hour minutes |  |

*CAPI gives questions B.1.1 to B.1.6 (first part of the household roster) after Section A, and comes back to the roster for K.2-K.3 later.*

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| **B** |  | | |
| Sr. No. | B.1.1  Name of the person (**All)** | B.1.2  Sex  **(All)** | B.1.3 Relationship with the household head | | B.1.4  Age  y=year  m=month **(all)** | B.1.5 Years of education completed  **(age 5+)** | B.1.6  Occupation **(age 5+)** | **Fill Later** | | |
| **(उम्र 10+)**  **K.2** Does [NAME] usually like a non-vegetarian meal or a vegetarian meal? | **(उम्र 15+)**  **K.3** Does [NAME] have a mobile phone that s/he keeps with herself/himself? | K.4 food habit or mobile question (K.2/K.3) self reported or did someone else responded for this person? |
| 1 | HH head:\_\_\_\_\_ |  |  | | y: m: |  |  |  |  |  |
| 2 |  |  |  | | y: m: |  |  |  |  |  |
| 3 |  |  |  | | y: m: |  |  |  |  |  |
| 4 |  |  |  | | y: m: |  |  |  |  |  |
| 5 |  |  |  | | y: m: |  |  |  |  |  |
| 6 |  |  |  | | y: m: |  |  |  |  |  |
| 7 |  |  |  | | y: m: |  |  |  |  |  |
| 8 |  |  |  | | y: m: |  |  |  |  |  |
| 9 |  |  |  | | y: m: |  |  |  |  |  |
| 10 |  |  |  | | y: m: |  |  |  |  |  |
| 11 |  |  |  | | y: m: |  |  |  |  |  |
| 12 |  |  |  | | y: m: |  |  |  |  |  |
| 13 |  |  |  | | y: m: |  |  |  |  |  |
| 14 |  |  |  | | y: m: |  |  |  |  |  |
| 15 |  |  |  | | y: m: |  |  |  |  |  |
| 16 |  |  |  | | y: m: |  |  |  |  |  |
| 17 |  |  |  | | y: m: |  |  |  |  |  |
| 18 |  |  |  | | y: m: |  |  |  |  |  |
| 19 |  |  |  | | y: m: |  |  |  |  |  |
| 20 |  |  |  | | y: m: |  |  |  |  |  |
| 21 |  |  |  | | y: m: |  |  |  |  |  |
| 22 |  |  |  | | y: m: |  |  |  |  |  |
| 23 |  |  |  | | y: m: |  |  |  |  |  |
| 24 |  |  |  | | y: m: |  |  |  |  |  |
| 25 |  |  |  | | y: m: |  |  |  |  |  |

**परिवार सूची में भरे जाने वाले कोड:**

|  |  |  |  |
| --- | --- | --- | --- |
| B.1.**2** Sex **(all)** | male = 1  female = 2 | | |
| B.1**.3** relationship with household head | head = 1  husband/wife = 2  son/daughter = 3  daughter-in-law/  son-in-law = 4  grandfather  /grandmother = 5 | Granddaughter/  Grandson = 6  Father/mother = 7  Brother/sister = 8  Father-in-law/  Mother-in-law = 9  Nephew/niece = 10 | Brother-in-law/sister-in-law = 11  Adopted son/daughter = 12  Any other relative = 13  Neighbor = 14  Other = 15 |
| B.1.5 Years of education completed (**for members of age 5 and above)** | No schooling = 0  classes : 1-12 | Bachelors / Undergraduate 1st-3rd yr. :13-15  Masters = 16  Any other diploma = 17 | Madrasa study = 18  Vocational education = 19 |
| B.1.6 Occupation (**for members of age 5 and above)** | Does not work = 0  Agriculture = 1  Animal  Husbandry = 2  Govt. Job = 3 | Agricultural labour = 4  Non-agricultural labour = 5  Independent/skilled work = 6  Own shop/business = 7  Salaried job = 8 | Household work = 9  Student = 10  Other = 11  Don’t know = -999 |
| **(उम्र 10+)**  **K.2** Does [NAME] usually like a non-vegetarian meal or a vegetarian meal? | Vegetarian………..……..1  Non-vegetarian………….2 | | |
| **(उम्र 15+)**  **K.3** Does [NAME] have a mobile phone or does she not have a personal mobile phone? | Has a mobile……………………..1  Does not have a mobile ………….2 | | |
| K.4 Were food habit or mobile phone ownership questions (K.2/K.3) self reported or did someone else responded for this person? | Self reported = 1  Someone else = 2 | | |

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| --- | --- | --- | --- | --- |
| **B.2** | **Respondent Selection** | | |  |
| B.2.1 | **Interviewer**: Write the codes of the members who gave information about the household. | | CAPI reproduces names of all adult household members and surveyor marks all those who gave information. |  |
|  | CAPI randomly selects the respondent based on respondent selection criteria in the study. | | |  |
| B.2.2 | Interviewer:Is <Randomized respondent 1> available to talk? | Yes.……………………………………..1  No.………………………………………2 | | 🡪 C.1 |

|  |  |  |  |
| --- | --- | --- | --- |
| B.2.3 | Interviewer:Is <Randomized respondent 2> available to talk? | Yes.……………………………………..1  No.………………………………………2 | 🡪 C.1 |
| B.2.4 | Interviewer:Is <Randomized respondent 3> available to talk? | Yes.……………………………………..1  No.………………………………………2 | 🡪 C.1  🡪 END |

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| **C.1** | **Consent from the main respondent** | | |
| C.1.1 | Hello. My name is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I am doing a study on rural life with a college in Chennai. We wish to know about you, your family, and your village. We are not from the government. We would like to spend 15 minutes with you.  We are talking to several people in this and other villages. Talking to us or not is your decision. There are no benefits or harms accruing to you from talking to us. If you talk to us, we will be able to write a book.  Can I talk to you for 15 minutes? | Yes. …………..1  No……………2 | 🡪 END |

|  |  |  |
| --- | --- | --- |
| C.2 | For the next few questions, I will ask you to think about two kinds of villages, and would like to ask you, in which kind of village will children be healthier, or would they be similar in both villages. | |
| C.2.1 | Imagine that there are two villages: In one, people usually eat wheat rotis, while in the other one, people usually eat rice. In which village would children be healthier, or would they be similar in both villages? | Rice..…………………………..…….……..1  Rotis..………………………….……….…..2  Similar………… ...……………..…….……3 |
| C.2.2 | Imagine that there are two villages: In one, people use cow dung to cook food, and in the other, people use LPG. In which village would children be healthier, or would they be similar in both villages? | Cow-dung………………………………......1  LPG…..………………………...………......2  Similar………….…………………………...3 |
| C.2.3 | Imagine that there are two villages: In one village, everyone uses a latrine to defecate, while in the other, everyone goes out in the open. In which village would children be healthier, or would they be similar in both villages? | Latrine....……………………………...…….1  Open..…………………………….………...2  Similar………… ……………….….……….3 |

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| **E** | **Household wealth** | | |
| E.1 | **Interviewer observation: how are the walls of this house mostly like?** | Kachhi.............................................................1 Somewhat Kachhi, Somewhat Pakki...............2  Pakki...............................................................3  No walls……….…………………..…….…..4 |  |
| E.2 | **Interviewer observation: how is the roof of this house mostly like?** | Kachhi.............................................................1 Somewhat Kachhi, Somewhat Pakki...............2  Pakki...............................................................3  No roof..……….…………………..…….…..4 |  |
| E.3 | **Interviewer observation: how is the floor of this house mostly like?** | Kachha............................................................1 Somewhat Kachha, Somewhat Pakka.............2  Pakka..............................................................3 |  |
| E.4 | How many pakka rooms does your house have? | [ ] [ ] |  |
| E.5 | How many kaccha rooms does your house have? | [ ] [ ] |  |
| E.6.1 | Do you have a traditional cook stove that uses wood or cow-dung? | Yes….……………………….……….………..1  No.………………………………….…………2 |  |
| E.6.2 | Do you have a stove that uses kerosene? | Yes….……………………….……….………..1  No.………………………………….…………2 |  |
| E.6.3 | Do you have a cook stove that uses LPG? | Yes….……………………….……….………..1  No.………………………………….…………2 |  |
| E.6.4 | What do you use most for cooking food? | Electricity..…………….……………………....1  LPG…...……………….………………………2  Kerosene………………..…………………..…3  Wood/Cow-dung..………………..…………...4  No cooking in house………..…………….…...5  Other (specify)…………..………...………..888  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Don’t know…………………...…………-999 |  |

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| **K** | **Individual behavior** | | |
|  | **Interviewer read**: Now I want to ask you about some habits of members of your family**.**  **(For every household member that is currently present and participating in the interview, ask their <food/mobile > questions to the individual her/himself. For household members that are not participating in the interview, or are not present, ask the main respondent or household head about the <food/mobile > behavior of these household members. Record whether each response is self-reported or reported by someone else. )** | | |
| K.1 | Do some people in your family eat non vegetarian food like meat, fish, egg? | Yes…………………….……..…1  No, everyone is vegetarian...……2 | 🡪 K.2  🡪 K.3 |
| K.2 | (**Interviewer**: **Ask if the age of the person is equal to or greater than 10 years)**  Wehave seen that some people prefer to eat vegetarian food and some people prefer to eat non-vegetarian food as well.  Does [NAME] usually like a non-vegetarian meal or a vegetarian meal? | **Write the respondent’s answer in the household roster. For all members ask one by one.** | 🡪  HH roster |
| K.3 | (**Interviewer**: **Ask if the age of the person is equal to or greater than 15 years)**  We have seen thatsome people have a personal mobile phone and others do not have a personal mobile phone.  Does [NAME] have a person mobile phone or does she not have a personal mobile phone? | **Write the respondent’s answer in the household roster. For all members ask one by one.** | 🡪  HH roster |
| K.4 | Were food habit or mobile phone ownership questions (K.2/K.3) self reported or did someone else responded for this person? | Self reported = 1  Someone else = 2 |  |

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| D | Now I would like to ask you about yesterday. We want to understand: What kind of things do people do in a day? Now, I will first ask you about what all did you do before afternoon and then I will ask the same for post-afternoon. | | |
|  | CAPI assigns C.3.1.1 and C.3.1.2 to women respondents, and C.3.2.1 and C.3.2.2 to male respondents. | | |
| D.1 | Yesterday, before 2 o’clock in the afternoon did you do any of these things? | 1. Wash clothes | 1. Yes 2. No |
| 1. Cook food | 1. Yes 2. No |
| 1. Clean dishes | 1. Yes 2. No |
| 1. Make cowdung cake/collect wood | 1. Yes 2. No |
| 1. Meet other people in the village | 1. Yes 2. No |
| 1. Take care of animals | 1. Yes 2. No |
| 1. Get things from a shop or market | 1. Yes 2. No |
| D.2 | Yesterday, after 2 o’clock in the afternoon did you do any of these things? | 1. Wash clothes | 1. Yes 2. No |
| 1. Cook food | 1. Yes 2. No |
| 1. Clean dishes | 1. Yes 2. No |
| 1. Make cowdung cake/collect wood | 1. Yes 2. No |
| 1. Meet other people in the village | 1. Yes 2. No |
| 1. Take care of animals | 1. Yes 2. No |
| 1. Get things from a shop or market | 1. Yes 2. No |
| D.3 | Yesterday, before 2 o’clock in the afternoon did you do any of these things? | 1. Wash clothes | 1. Yes 2. No |
| 1. NREGA work | 1. Yes 2. No |
| 1. Go outside the village | 1. Yes 2. No |
| 1. Meet other people in the village | 1. Yes 2. No |
| 1. Farm or manual labour | 1. Yes 2. No |
| 1. Take care of animals | 1. Yes 2. No |
| 1. Get things from a shop or market | 1. Yes 2. No |
| D.4 | Yesterday, after 2 o’clock in the afternoon did you do any of these things? | 1. Wash clothes | 1. Yes 2. No |
| 1. NREGA work | 1. Yes 2. No |
| 1. Go outside the village? | 1. Yes 2. No |
| 1. Meet other people in the village | 1. Yes 2. No |
| 1. Farm or manual labour | 1. Yes 2. No |
| 1. Take care of animals | 1. Yes 2. No |
| 1. Get things from a shop or market | 1. Yes 2. No |

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| G.4 | What kind of toilet facility do members of your household usually use? | FLUSH OR POUR FLUSH  TOILET FLUSH TO PIPED SEWER SYSTEM . .. . . . . . . 11  TOILET FLUSH TO SEPTIC TANK . . . . . . . . 12  TOILET FLUSH TO PIT LATRINE . . . 13  FLUSH TO SOMEWHERE ELSE . . . . 14  FLUSH, DON’T KNOW WHERE . . . . 15  PIT LATRINE VENTILATED IMPROVED PIT (VIP)/BIOGAS LATRINE . . . . 21  PIT LATRINE WITH SLAB . . . . . . . . 22  PIT LATRINE WITHOUT SLAB/ OPEN PIT . . . . . . . . . . . . . . . . . . . . . 23  TWIN PIT/COMPOSTING TOILET . . . . . . 31  DRY TOILET . . . . . . . 41  NO FACILITY/USES OPEN SPACE OR FIELD . . .. . . . . . 51  OTHER 96 |  |
| G.5 | Do you share this toilet facility with other households? | Yes….……………………….……….………..1  No.………………………………….…………2 |  |
| G.6 | How many households use this toilet facility? | NO. OF HOUSEHOLDS  IF LESS THAN 10 . . . . . . . .  10 OR MORE HOUSEHOLDS . . 95  DON’T KNOW . . . . . . . . . . . . . . 98 |  |
|  | From this point on, CAPI does not allow surveyor to go back and change any of the responses inputed up to this point. | |  |

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| **F** | **Latrine Observation** | | |
| F.1 | Is there a latrine in this house (even though it may be broken, incomplete, or not in use?) | Yes….……………………….……….………..1  No.………………………………….…………2 | 🡪H |
|  | **Interviewer read out:** Now I want to ask a few questions about your latrine. But I want to see it first. This is very important for this study. Can you show it to me?  (**Interviewer go see the latrine. Write answers to the questions below outside the latrine.)** | | |
| F.2 | **Interviewer observation**: Is the latrine being used for some other purpose? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |
| F.3 | **Interviewer observation**: Is the latrine pan sealed (blocked) using a cloth, leaves, stone, wood, soil/sand, etc.? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |
| F.4 | **Interviewer observation**: Is there a mug, lota, container, or coke bottle (for cleaning after poop) in the latrine? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |
| F.5 | **Interviewer observation**: Are there slippers kept outside or inside the latrine? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |
| F.6 | **Interviewer observation**: Are any supplies to clean the latrine pan (such as brush, harpic or acid) visible? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |
| F.7 | **Interviewer observation**: From seeing the latrine, does it look like the latrine is being used? | Yes….…………………………….….....…1  No.……………………………….…...…...2  Could not see inside……………..………..3 |  |

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| **H** | **Latrine construction** | | | | |
| H.1 | | Did you receive any money or material from the government or an NGO for the construction of a latrine? | | Money………………….............................1  Material…………………............................2  Money and material…………………….....3  Reimbursment pending…………………….4  Reimbursment pending and material.............5  Nothing…………………………………….0 | 🡪H.3 |
| H.2 | | (if received material)Did the government or NGO give you the material, or did they built the latrine themselves? | | Gave material……..........................1  Themselves build it.........................2 |  |
|  | | CAPI will move on to section I if household does not have a latrine (F.1 has code 2). | | |  |
| H.3 | How long ago was this latrine constructed**? (If the latrine was constructed in the last year, fill in months box)** | | | G.3.1.1 Years [ ] [ ]  G.3.1.2 Months [ ] [ ]  Don’t know…………..……….................-999 |  |
| H.4 | | How many pits are there in the latrine? | | One…………………….............................1  Two..……………………..........................2  Septic Tank……………............................3  No pit or tank……………….....................4 | 🡪 I |
| H.5 | How big is the pit/tank?  **(If there is only one pit, fill in for first pit only. If the pit is circular, then fill only width and depth. If it is rectangular, then fill length as well.)** | | P.1.2.1 First pit:  a. Length [ ] [ ] FT.  b. Width/Diameter [ ] [ ] FT.  c. Depth [ ] [ ] FT.  P.1.2.2 Second pit:  a. Length [ ] [ ] FT.  b. Width/Diameter [ ] [ ] FT.  c. Depth [ ] [ ] FT.  Don’t know…………………...……….-999 | |  | |
| H.6 | | Has the latrine pit ever filled? | | Yes….………………….……….………..1  No.…………………………….…………2 | * I |
| H.7 | | What did you do when the pit got filled**?** Did you get it emptied,  did you dig a new pit or start using second pit, or did some people stop using? | | Emptied it…………….............................1  Got a new pit built……............................2  Started using the second pit...............3  Everyone started defecating in open....4  Only a few members in the family use it……………………………….........5 | 🡪 I  🡪 I  🡪 I  🡪 I |
| H.8 | | How was it emptied? | | Paid someone to empty the latrine pit…….1  Got a honey succer to do it.......................2  Some family member emptied it ……….....3 |  |

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| --- | --- | --- | --- |
| **I** | **Social participation** | | |
|  | **Interviewer read:** Now I will like to ask you some questions about your society and village. I have never been to your village before. | | |
| I.1 | What religion do you follow? | Hindu.…………………………………………1  Muslim…………………………………..….....2  Christian.…………………………………..…..3  Sikhism..……………………………….…..….4  Buddhism………………………………...…....5  Adivasi..……………………………….………6  Other (specify)……………………..…….....888  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Don’t know…………………………........-999 |  |
| I.2 | Which caste do you belong to? | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| I.3 | Which category does this caste belong to? (What does that come in?) | Brahmin………………………………..…...….1  General/Other high caste…...………………….2  Other Backward Classes (OBC)………............3  Scheduled Caste (SC/Dalit/Harijan)…………...4  Scheduled Tribe (ST/Adivasi)…………………5  Other (specify)..…………………………….888  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Don’t know..…………………....................-999 |  |
| I.4 | Do people in this village mostly use latrines or do they mostly defecate in the open? | Mostly open……………….....………1  Mostly latrine……..........……………2  Half latrine, Half open...……………..3  Don’t know,...……………………-999 |  |

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| --- | --- | --- | --- | --- |
| J. | Now I will ask you about a few things, and you have to tell me whether you have them in your house or not. Do you have a \_\_\_\_\_\_\_? | | Have | Don’t have |
|  |  | Mobile मोबाइल | 1 | 2 |
|  |  | Electricity बिजली | 1 | 2 |
|  |  | Radio रेडियो | 1 | 2 |
|  |  | Television टीवी | 1 | 2 |
|  |  | Fan पंखा | 1 | 2 |
|  |  | Mosquito-net मच्छरदानी | 1 | 2 |
|  |  | Bicycle साईकिल | 1 | 2 |
|  |  | motorcycle/scooter मोटरसाइकिल/स्कूटर | 1 | 2 |
|  |  | Car गाडी | 1 | 2 |
|  |  | pair of shoes for everyone/सबके लिए एक जोड़ी जूते | 1 | 2 |
|  |  | Chair कुर्सी | 1 | 2 |
|  |  | gas stove गैस का चूल्हा | 1 | 2 |
|  |  | pressure cooker कूकर | 1 | 2 |
|  |  | Pacca kitchen | 1 | 2 |
|  |  | Pacca bathroom | 1 | 2 |

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| --- | --- | --- | --- |
| **R** | **Questions to the interviewer** | | |
| R.1 | **Interviewer Question:** According to you, did this family know before you came that this interview was about toilets? | Yes, I am certain......................………...….1  Yes, but I am not sure… ………………....2  No, but I am not sure…….……………….3  No, I am sure………...................…………4 |  |
| R.2 | Were you alone with the respondent? | Yes…………………………………………..1  No……………………………………………2 |  |
| R.3 | Did the respondent understand all your questions? | Yes, I am certain......................……………1  Yes, but I am not sure… ………………....2  No, but I am not sure…….……………….3  No, I am sure………...................…………4 |  |
| R.4 | Accompanied by Team Leader  टीम लीडर साथ थे? | [ ] [ ] |  |
| R.5 | Accompanied by PI, RA, r.i.c.e., 3ie  PI, RA, r.i.c.e., 3ie साथ थे? | [ ] [ ] [ ] |  |